Deed for Matne

PERM

TO ...

Comment of the commen TM.

PAGE 1 OF 2

, Secretary of KNOW ALL MEN BY THESE PRESENTS, THAT JACK KEMP llousing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, party of the first part, in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto JAMES G. KUS

party(les) of the second part, the heirs and assigns of said party(ies) of the second part, forever, the following lot or parcel of land, with the improvements thereon erected, situated in Waterville,

County of Kennebec and State of Maine.

A certain lot or parcel of land situated in Waterville, County of Kennebec and State of Maine, being numbered one hundred seventy-nine (#179), one hundred eighty (#180) and one hundred eighty-one (#181), on plan of Edgemont Park, made by John H. Burleigh, C.E., dated August, 1905, and recorded in Kennebec County Registry of Deeds, to which reference may be had for a more particular description.

15742

CONTINUED ON PAGE 2 OF

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 at seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD the above described premises with all the privileges and appurtenances thereof to the said party(ies) of the second part, the heirs and assigns of said party(les) of the second part, forever.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID Secretary of Housing and Urban Development, for himself and his successors in office, does covenant with the party(les) of the second part, the heirs and assigns of said party(ies) of the second part, that he will WARRANT and DEFEND the same, forever, against the lawful claims and demands of all persons claiming by, through, or under him.

IN WITNESS WHEREOF the undersigned on this 27th day of JULY, 1990 set his hand and seal as Field Office Manager FIIA Field Office, Manchester, N.H. for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Signed, sealed and delivered

in the presence of:

212E51-1

'n

Secretary of Housing and Urban Development

Federal Vousing Commissioner

JAMES J. BARRY

Field Office

MANAGER filA Field Office, Manchester, N. H.

STATE OF MANCHESTER, N. H. COUNTY OF HILLSBOROUGH)

8 6

27th JULY **19** 90

JAMES J. BARRY Personally appeared the above named who is personally well known to me and known to me to be the duly appointed Field Office Manager , FMA Field Office, Manchester, NHL and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the above instrument as his free act and deed as Field Office Manager

for and on behalf of JACK KEMP, Secretary of

g Housing and Urban Development,

HELEN TWINKY, PERRY PAR My Commission Explose 12 MX

DEED FOR MAINE (CONTINUED)

PAGE 2 OF 2

FOR PROPERTY:

7 RIVERVIEW STREET

WATERVILLE, MAINE 04901

Being the same premises conveyed to Shawmut Mortgage Corporation to Shawmut Mortgage Corporation (now known as National City Mortgage Co.), dated June 2, 1989 and recorded in the Kennebec County Registry of Deeds in Book 3580, Page 110.

Said premises are the same premises conveyed to the Secretary of Housing and Urban Development, 18 December 1989 and recorded in Kennebec SS. Registry of Deeds 9 January 1990, in BOOK 3677, PAGE 077 and 078.

RECEIVED KENNESSER SS.

1990 JUL 30 RM 9:00

CHEST: Hand Crack Miles of REGISTER OF DEEDS